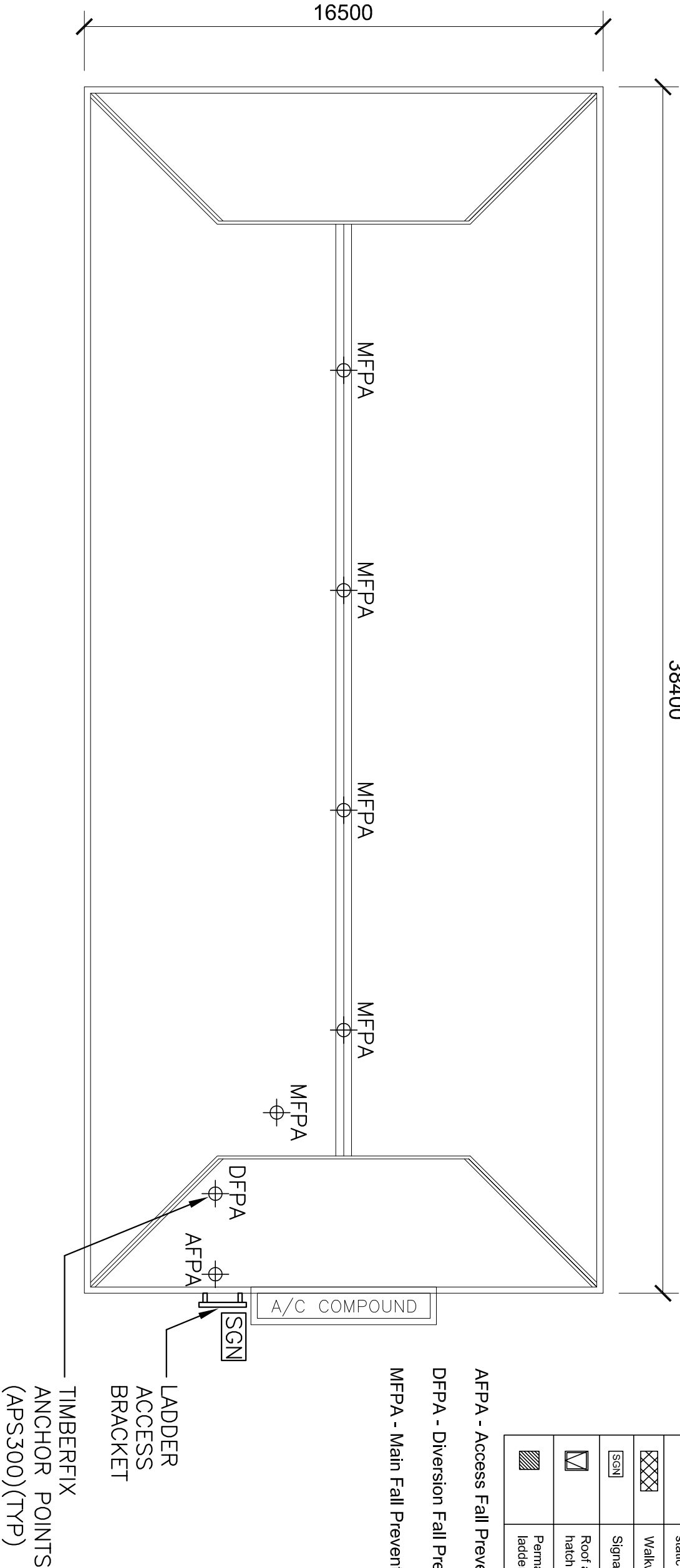


| LEGEND |                                 |
|--------|---------------------------------|
| ⌀      | Fall prevention anchorage       |
| ┐┐     | Ladder access bracket           |
| ┐      | Permanent ladder rung           |
| IIIIII | Permanent access ladder         |
| ~~~~~  | Horizontal/vertical static line |
| XXXX   | Walkway                         |
| SGN    | Signage                         |
| ▽      | Roof access hatch               |
| ▨      | Permanent ladder platform       |

AFPA - Access Fall Prevention Anchor

DFPA - Diversion Fall Prevention Anchor

MEPPA - Main Fall Prevention Anchor



# ROOF PLAN (LIBRARY)

|                                                                                                                                                                                                                             |    |      |          |                                                                                                                                                                                              |                                                         |                    |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------|--------|
| Designed                                                                                                                                                                                                                    | LL | Date | 31-10-12 | <div><b>SafeMaster</b><br/>HEIGHT SAFETY SOLUTIONS<br/>Tel: (08) 6218 5158      Fax: (08) 9456 5014</div> | PETER CARNLEY ANGLICAN<br>COMMUNITY SCHOOL -<br>LIBRARY |                    |        |
| Drawn                                                                                                                                                                                                                       | LL | Date | 31-10-12 |                                                                                                                                                                                              |                                                         |                    |        |
| Checked                                                                                                                                                                                                                     | LL | Date | 31-10-12 |                                                                                                                                                                                              |                                                         |                    |        |
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